

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Honorable Commissioner of Patents and Trademarks
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the (X) utility, () design, () plant patent application of:

Inventor(s): Kenneth J. CARSTENSEN

For: CONNECTABLE ROD SYSTEM FOR DRIVING DOWNHOLE
PUMPS FOR OIL FIELD INSTALLATIONS

Enclosed are:

(X) 30 page(s) of specification (X) 9 page(s) of claims

(X) 1 page(s) Abstract (X) Unexecuted Declaration/Power of Attorney

(X) 11 sheet(s) of (X) formal () informal drawings

() An assignment of the application to _____

() Preliminary Amendment () Information Disclosure Statement

() Associate Power of Attorney

The filing fee is calculated as follows:

CLAIMS AS FILED					
FOR	NUMBER FILED	NUMBER EXTRA	RATE		AMOUNT
			LARGE ENTITY	SMALL ENTITY	
Basic Fee Utility	XXXXX	XXXXX	\$710.00	\$355.00	\$355.00
Design	XXXXX	XXXXX	\$310.00	\$155.00	
Plant	XXXXX	XXXXX	\$480.00	\$240.00	
Total Claims	30- 20 =	10	x \$18.00	x \$9.00	
Independent Claims	7-3 =	4	x \$78.00	x \$39.00	
Multiple Dependency			\$260.00	\$130.00	
Late Fee Surcharge			\$130.00	\$65.00	
Non-English Language Fee			\$130.00	\$130.00	
Assignment Recording Fee			\$40.00	\$40.00	
TOTAL FILING FEE					\$

No.

- () A check/ in the amount of \$_____ to cover the filing fee is enclosed.
- () Please charge Dep. Account No._____ in the amount of \$_____.
- (X) This application is filed under the provisions of 37 CFR 1.53, and does not include:
- (X) Executed Declaration
- (X) Filing Fee
- () The Commissioner is hereby authorized to charge payment of the following fees or credit any overpayment to Deposit Account No._____ A duplicate copy of this sheet is enclosed.
- () Any additional filing fees required under 37 CFR 1.16.
- () Any patent application processing fees under 37 CFR 1.17.
- () The Issue Fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).
- () Priority is claimed under 35 USC 119 based on the following:
- | Serial No. | Date Filed | Country |
|-------------------|---------------------------|-----------|
| <u>60/235,186</u> | <u>September 25, 2000</u> | <u>US</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
- () Certified copy (copies) enclosed.

Respectfully submitted,

By: 

Douglas R. Hanscom
Reg. No. 26,600

September 25, 2001

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